

D.D.G.D. VAISHNAV COLLEGE (AUTONOMOUS)

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|----|------------------------------------------------|-----------------------------------|
| 1 | Name | R. KRISHNA |
| 2 | Designation | ASSISTANT PROFESSOR |
| 3 | Department | MATHEMATICS |
| 4 | Employee Id | EC23025 |
| 5 | Date of Birth | 07- 04 – 1992 |
| 6 | Gender | MALE |
| 7 | Date of Appointment in this institution | 01- 10 – 2020 |
| 8 | Experience in this institution | 2 YEARS 2 MONTHS |
| 9 | Official Mail Id | krishnar@dgvaishnavcollege.edu.in |
| 10 | Blood Group | A1 +ve |

| 11 | EDUCATION DETAILS (from highest qualification): | | | | |
|-------|--------------------------------------------------------|-----------------------|----------------------|---------------|-------------|
| S.No. | Degree | Institution | University | Year of study | Grade/Class |
| 1 | M.PHIL | DDGD VAISHNAV COLLEGE | UNIVERSITY OF MADARS | 2014 -2015 | I |
| 2 | M. Sc | DDGD VAISHNAV COLLEGE | UNIVERSITY OF MADARS | 2012-2014 | I |
| 3 | B. Sc | DDGD VAISHNAV COLLEGE | UNIVERSITY OF MADARS | 2009-2012 | I |
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| 12 | Details of ORIENTATION/REFRESHER COURSES attended: | | | |
|-------|-----------------------------------------------------------|------------------------|----------|----------------|
| S.No. | Orientation/Refresher | University/Institution | Duration | Date (from-to) |
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| 13 | Details of SEMINARS, CONFERENCES, WORKSHOPS, FDPs etc. attended: | | | | |
|------|-------------------------------------------------------------------------|-----------------------------------------|--------------|----------|------|
| S.No | Type (Regional/National/ International) | Theme (Workshop/Conference/Seminar/FDP) | Organized by | Duration | Date |

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| 14 | Details of Papers published in CONFERENCES/attended Conferences: | | | | |
|------|------------------------------------------------------------------|------------------------------|-----------------------------------------|-----------------|------|
| S.No | Type (Regional/National/ International) | Name of the Conference | Name of the paper presented/Attended | Organized by | Date |
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| 15 | Details of visit as a RESOURCE PERSON: | | | | |
|------|--------------------------------------------------------------------------------------------------|-------|---------------------|------|--|
| S.No | Type (Guest Lectures,Workshops,Conferences Or Seminars/ Ph.D, Viva-voce Examination) | Title | Institution Name | Date | |
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| 16 | Details of publication of Articles/ Chapters written in EDITED BOOKS: | | | |
|------|-----------------------------------------------------------------------|-------------------------------|------------------------------------------|--------------------------------|
| S.No | Book Name | Title of Articles/Chapters | Name & Address of the Publisher | Month & Year of Publication |
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| 17 | Details of individual/collaborative MAJOR/MINOR research project undertaken: | | | | | |
|------|------------------------------------------------------------------------------|---------------------------------------------------------|-------------------|--------------------|--------|----------|
| S.No | Title of the Project | Name & Address of the Collaborating Faculty | Funding Agency | Fund Sanctioned | Period | Duration |
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| 18 | Details on RESEARCH GUIDANCE: | | | | |
|------|-------------------------------|-----------------------|---------------------------|------------|--------|
| S.No | Type (FT/PT) | Name of the candidate | Title of the Dissertation | University | Status |
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| 19 | Details of papers published in JOURNALS: | | | | | | |
|------|------------------------------------------|---------------------|----------------------|------------------------|-----------------------------------------|-------------------------------|-----------------------------------|
| S.No | Journal Type (National/International) | Name of the Journal | Title of the article | Name of the Co-authors | Vol No, Issue No, Page Nos, ISSN No/DOI | Month and year of Publication | Impact Factor/SCI/Scopus (if any) |
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| 20 | Details of AWARDS received: | | |
|------|-----------------------------|-------------------------------------------|------------|
| S.No | Title of the Award | Awarding Agency / University / Government | Month/Year |
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| 21 | Details of MEMBERSHIP IN EDITORIAL BOARD/ACADEMIC AGENCIES/BODIES: | | | |
|------|--------------------------------------------------------------------|-----------------------|-----------------------|------|
| S.No | Name of the Journal/Magazine/Agency | Position in the Board | ISBN/ISSN No.(if any) | Year |

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| 22 | POSITIONS HELD in this institution: | | |
| S.No. | Institution/Department Level | Position | Duration |
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